

AGENDA

Meeting: Trowbridge Area Board
Place: Conference Suite - County Hall, Bythesea Road, Trowbridge, BA14 8JN
Date: Thursday 20 June 2024
Time: 6.30 pm

Including the Parishes of: Hilperton, North Bradley, Southwick, Trowbridge, and West Ashton

The Area Board welcomes and invites contributions from members of the public. The Chairman will try to ensure that everyone who wishes to speak will have the opportunity to do so.

If you have any requirements that would make your attendance at the meeting easier, please contact your Democratic Services Officer.

Networking opportunity from 6:00pm.

Please direct any enquiries on this Agenda to Ellen Ghey - Democratic Services Officer. Direct Line: 01225 718259 or Email: Ellen.Ghey@wiltshire.gov.uk or committee@wiltshire.gov.uk

All the papers connected with this meeting are available on the Council's website at www.wiltshire.gov.uk

Press enquiries to Communications on direct lines (01225) 713114 / 713115.

Wiltshire Councillors

Cllr Antonio Piazza, Drynham (Chairman)
Cllr Jo Trigg, Lambrok (Vice-Chairman)
Cllr Daniel Cave, Park
Cllr Ernie Clark, Hilperton
Cllr Mel Jacob, Paxcroft
Cllr Edward Kirk, Adcroft
Cllr Stewart Palmen, Central
Cllr Horace Prickett, Southwick
Cllr David Vigar, Grove

Recording and Broadcasting Information

Wiltshire Council may record this meeting for live and/or subsequent broadcast. At the start of the meeting, the Chairman will confirm if all or part of the meeting is being recorded. The images and sound recordings may also be used for training purposes within the Council.

By submitting a statement or question for a meeting you are consenting that you may be recorded presenting this and that in any case your name will be made available on the public record. The meeting may also be recorded by the press or members of the public.

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Details of the Council's Guidance on the Recording and Webcasting of Meetings is available on request. Our privacy policy can be found [here](#).

Parking

To find car parks by area follow [this link](#).

Public Participation

Please see the agenda list on following pages for details of the items for discussion. The Area Boards welcome public participation and the Chairman will try to ensure that everyone has the opportunity to participate where possible. To discuss matters not on the agenda, please contact the officer named on the front page, ahead of the meeting.

For extended details on meeting procedure, submission and scope of questions and other matters, please consult [Part 4 of the council's constitution](#).

The full constitution can be found at [this link](#).

Our privacy policy is found [here](#).

For assistance on these and other matters please contact the officer named above for details

Area Board Officers

Strategic Engagement & Partnerships Manager (SEPM) – Liam Cripps –

Liam.Cripps@wiltshire.gov.uk

Area Board Delivery Officer – Caroline LeQuesne –

Caroline.LeQuesne@wiltshire.gov.uk

Democratic Services Officer – Ellen Ghey – ellen.ghey@wiltshire.gov.uk

Items to be considered	Time						
<p>1 Election of Chairman</p> <p>To elect the Chairman of the Trowbridge Area Board for the forthcoming year.</p>	6.30pm						
<p>2 Election of Vice-Chairman</p> <p>To elect the Vice-Chairman of the Trowbridge Area Board for the forthcoming year.</p>							
<p>3 Apologies</p> <p>To receive any apologies for absence.</p>							
<p>4 Minutes (<i>Pages 7 - 20</i>)</p> <p>To approve and sign as a correct record the minutes of the meeting held on 14 March 2024.</p>							
<p>5 Declarations of Interest</p> <p>To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.</p>							
<p>6 Information Items (<i>Pages 21 - 52</i>)</p> <p>The Board is asked to note the following information items:</p> <ul style="list-style-type: none"> • Community First • Healthwatch Wiltshire • Update for BSW Together (Integrated Care System) • Wiltshire AGE UK Update • Wiltshire Council Consultation Portal • Wiltshire Council Information Items: <ul style="list-style-type: none"> ○ Draft Licensing Policy 2024-29 Consultation ○ Local Nature Recovery Strategy Engagement Update ○ Multiply – National Numeracy Day 	6.40pm						
<p>7 Area Board Funding (<i>Pages 53 - 58</i>)</p> <p>To note the remaining budgets and to consider any applications for funding, as detailed in the attached report and summarised below:</p> <p>Remaining Budgets:</p>	6.45pm						
<table border="1"> <thead> <tr> <th data-bbox="263 1814 582 1892">Community Area Grant</th> <th data-bbox="582 1814 909 1892">Older & Vulnerable</th> <th data-bbox="909 1814 1236 1892">Young People</th> </tr> </thead> <tbody> <tr> <td data-bbox="263 1892 582 1937">£34,670</td> <td data-bbox="582 1892 909 1937">£7,700</td> <td data-bbox="909 1892 1236 1937">£31.833.62</td> </tr> </tbody> </table>	Community Area Grant	Older & Vulnerable	Young People	£34,670	£7,700	£31.833.62	
Community Area Grant	Older & Vulnerable	Young People					
£34,670	£7,700	£31.833.62					

Community Area Grants:

Ref/Link	Grant Details	Amount Requested
ABG164 5	Trowbridge Town Football Club – <i>Floodlights for Trowbridge Town Football Club</i>	£5,000
ABG165 4	Studley Green Community Association – <i>Studley Green Community Centre Refurbishment Phase 2</i>	£2,172.22
ABG170 8	HELP Counselling Services – <i>New Laptop and Office Equipment for New Member of Staff</i>	£692
ABG181 9	Hilperton Village Hall – <i>New Roof at Hilperton Village Hall</i>	£3,750
ABG182 9	Avon Valley Runners – <i>Avon Valley Runners Running Track Refurbishment</i>	£1,130
ABG185 0	Equinox Explorer Scout Unit – <i>Access Ramp for Equinox ESU Paddle Sport Project</i>	£5,000

Older & Vulnerable Grants:

Ref/Link	Grant Details	Amount Requested
ABG167 8	Trowbridge Debt Advice Service – <i>Financial Budgeting for All</i>	£500
ABG182 7	Families Out Loud – <i>Trowbridge Client Support</i>	£4,919

Young People Grants:

Ref/Link	Grant Details	Amount Requested
ABG150 8	Wiltshire Wildlife Trust – <i>Blue Influencers Scheme</i>	£4,600
ABG174 3	Youth Adventure Trust – <i>Supporting Disadvantaged Young People in Trowbridge</i>	£4,000
ABG180 9	Sustainable Image Lab CIC – <i>Colour and Light Youth Art Programme</i>	£2,460
ABG183 2	Wiltshire Youth for Christ – <i>Summer Holiday Pop-Up Youth Week in Stallards Park</i>	£505

Further information on the Area Board Grant system can be found [here](#).

- 8 **Area Board End of Year Report and Outside Bodies** (*Pages 59 - 72*) **7.15pm**

Part I – Looking Back

To receive the Area Board End of Year Report as well as to report on progress made in addressing the Area Board priorities selected for 2023/24:

- Supporting low-income individuals and families – **Cllr Antonio Piazza**
- Youth engagement, employment and positive activity opportunities – **Cllr Jo Trigg**
- Supporting positive mental health and wellbeing – **Cllr Stewart Palmen**
- Supporting the local economy – **Cllr Daniel Cave**
- Addressing climate change & Protecting Green Spaces – **Cllr Mel Jacob**

Part II – Looking Forward

- To highlight potential priorities for the Area Board to consider for 2024/25.
- To appoint a Lead Representative to the LHFIG (listed on Appendix A) and to note the Terms of Reference as set out in Appendix B.

- 9 **Partner Updates** (*Pages 73 - 84*) **7.25pm**

To note the following written reports and online updates attached to the agenda:

- a) Wiltshire Police
- b) Dorset & Wiltshire Fire Service: [Dorset & Wiltshire Fire Service | News & Incidents \(dwfire.org.uk\)](https://www.dwfire.org.uk/news-and-incident-reports/)
- c) Child Friendly Trowbridge
- d) Trowbridge Future
- e) Town and Parish Council Nominated Representatives

Town and Parish Council Nominated Representatives are encouraged to attend the meeting and provide an update on issues and successes arising in their respective areas.

- 10 **Wiltshire Police Chief Constable** **7.45pm**

To receive an update from Wiltshire Police Chief Constable, Catherine Roper.

11 **Local Highways and Footpath Improvement Group** (Pages 85 - 96) **8.10pm**

To note the minutes and consider any recommendations arising from the last LHFIG meeting held on 18 April 2024, as set out in the attached report.

Further information on the LHFIG process can be found [here](#).

12 **Urgent items**

Any other items of business which the Chairman agrees to consider as a matter of urgency.

13 **Close**

8.20pm

Future Meeting Dates:

- 3 October 2024
- 5 December 2024
- 20 February 2025

For information on applying for a grant or grant application deadlines for these meetings, contact the Area Board Delivery Officer, Caroline.Lequesne@wiltshire.gov.uk